| 06;39:52 p.m. 05-09-2019 To: Public Service Com | 2 18038453810 Imission Page 2 of 11 | 2019-05-09 23:03 | .56 (GMT) 18038453810 From: CARYN BOND |
|--|---|---|--|
| STATE OF S | DUTH CAROLINA | , | T P |
| (Caption of C Example: Applic | | ficate from | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA |
| Applicati | n for a Class C Le from Natha | Charles nieu bond | TRANSPORTATION COVER SHEET DOCKET NUMBER: 2019 - 165 If this is your first time filing an application with the PSC, you will not |
| | ded AFFAIST | TC } | have a Docket Number. The Commission will assign one to you. If you |
| (Please type or pr Submitted by | NAYHANIEL TE | BOHO | |
| Address: _3 | o Kingbird C. | T. | ay |
| <u>C</u> | | 29229 | Other: 30 Attains Sevietta as Pana 5 |
| NOTE: The cover as required by law be filled out comp | | d herein neither replaces by the Public Service Co | nor supplements the filing and service of pleadings or other papers. Manual State of the purpose of docketing and must |
| The state of the s | | URE OF ACTION (| |
| Application | Class A/A Restricted | | Request for Name Change on Certificate |
| Application | Class C Taxi | P _A | The section rating change of Califficate |
| Application | Class C Charter | CEN | Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit |
| Application | Class C Charter Bus | AY, BY | Request to Amend Passenger Limit |
| Application | Class C Charter Bus Class C Non-Emergency Class C Stretcher Van Class E Household Goods | RECEIVED | Request |
| Application | Class C Stretcher Van | 80 80 80 | Exhibit 2ge |
| Application - | Class E Household Goods | FICE | ☐ Late-Filed Exhibit |
| Application | Class E Hazardous Waste | | Teffer 9 |
| Application | | | Proposed Order |
| Request for E | tension to Comply with Ord | ler | Publisher's Affidavit |
| Request for C | der Granting Authority to O enience and Necessity to be | btain a Certificate | Reservation Letter |
| | ncellation of Certificate | rescrinded | Response |
| Request for S | | | Return to Petition |
| ☐ Request for R | | | Other: |
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| 11 Jou have any t | restions about this form, p | | BLIC SERVICE COMMISSION at 803-896-5100. |
| | | RECEIV | |
| , | 37) | MAY 20 20 | MAY 1 4 2019 |
| | | PSC SC MAIL / DM | |

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| Public Service Commission Page | e 3 of 11 | 2019-05-09 23:03:5 | 56 (GMT) | 1803845381 | 0 From: CARYN BONI |
| | Co | ICE COMMISSION Executive Center olumbia, South C | ON OF SOUTH CAR(Drive, Suite 100 arolina 29210 Fax: (803) 896-5199 | | 2019-165- 284688 FOR |
| APPLICATION | | | | | |
| APPLICATION FOI | CERTIFICATE OPERATION O | OF PUBLIC CO OF MOTOR VE | CONVENIENCE ANI HICLE CARRIER | D NECESSITY | FOR |
| CLASS C - CHARTER | | | Date:5/8 | 2/19 | |
| Application is hereby made for S.C. Code Ann., § 58-23-10 | or a Certificate of F), et seq. (1976), ar | rublic Convenien nd amendments ti | ce and Necessity, in achereto. | Coordance with | he provision |
| Bouded Add Name under which business is 30 Kind | AIIS TrA to be conducted (con gbird ct Str | ALS PORT poration, partners Column cot Address of App | LLC hip, or sole proprietorshi m biA GC plicant | p, with or with w | trade name.) |
| | Mailin - X II | | | | |
| 803 - 881-56 Phor Bonded Adamics | SENIOR TI | ANS POTY (| 9gmail. 20. | m x | |
| If the Applicant is an LLC or Secretary of State and the Art Carolina Secretary of State "I | a corporation, a co | opy of the Certifi | | | iina ich South |
| Select Entity Type: (Check or Individual Owner/Sole Portnership - List names MAHANIE / BONG CARYN BONG | ne) roprietorship and addresses of a and addresses of to | ill person having wo principal offic | an interest in the busing cers. CT Columb (1255) | | <u> 29229</u> |
| | | 1 96 8 P.C | EIVET | | |

MAY 20 2019

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 18038453810

 To: Public Service Commission
 Page 4 of 11
 2019-05-09 23:03:56 (GMT)
 18038453810 From: CARY

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | Liabilities: | |
|--|---------|------------------------------|--------|
| Value of Real Estate | | Mortgage/Loan on Real Estate | 12 |
| Value of Motor Vehicles | 40,000 | Loans Owed on Motor Vehicles | 1/1000 |
| Cash on Hand | 400.00 | Business/Other Loans Owed | 1 auc |
| Cash in Bank | 1000.00 | Other Liabilities or Debts | 0 |
| Value of Other Assets and Equipment | 1500 | Total Liabilities | á6,000 |
| Total Assets | 4290000 | | |

INSTRUCTIONS:

- "Value of Real Estate" means the actual or estimated market value of any real property/buildings ow ed by the Company/Business Applying for a Certificate.
- "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this
 form is filled out.
- "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsigned loan
 made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank a count balances.
- "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office
 equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

Proposed Rates and Charges:

\$30 PER hour \$2 PER mile

| 05-09-2019 5 Service Commission | 18038453810 Page 5 of 11 | 2019-05-09 23:03:56 (G | MT) | 18038453810 From: CARYI | ACCE BONDCE |
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| | PROPOSED RA | TES AND CHARG | ES FOR SERVIC | CE | EPTED I |
| roposed Rates an | d Charges: | | | | FOR PROCESSING |
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| You will only be authority if you i | allowed to operate in a | k all counties in which in those counties chec ill counties in South C | ked below. You may arolina. | | SCPSC - 20 |
| Abbeville | Cherokee | Florence | Lee | Siluda | 19-1 |
| Aiken | Chester | Georgetown | V Lexington | S artanburg | 2019-165-T |
| Allendale | Chesterfield | Greenville | Marion | ☐ S mter | ı |
| Anderson | Clarendon | Greenwood | Mariboro | Laion | Page |
| Bamberg | Colleton | [Hampton | McCormick | Williamsburg | 4 of |
| Barnwell | Darlington | Horry | Newberry | ☐ York | 12 |
| Beaufort | Dillon | Jasper | Oconee | | |
| Berkeley | Dorchester | [_] Kershaw | Orangeburg | Satewide | |
| Calhoun | Edgefield | Lancaster | Pickens | | |
| Charleston | Fairfield | Laurens | ✓ Richland | | |

Page 6 of 11

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry. (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VIN# E | MITY WEIGHT |
|--------|--------------|--------------------|-------------|
| NISSAN | 17 NV 3500 | 5BZAFOAA3HN 852447 | (9480) |
| Buick | 11 ENCLAVE | 5GAKRAEDIBJ412765 | (6411) |
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ACCEPTED FOR PROCESSING - 2019 May 20 10:59 AM - SCPSC - 2019-165-T - Page 6 of 12

n Page 7 of 11

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS SONLY A QUOTE.

| The following insurance quote is for: | | | 7 07.131 71 00.01 |
|---|---|------------|-------------------|
| - Nathaniel | Bond | | |
| | Name of Applicant | | |
| - 30 Kingbin | d Ct. Columbia Address of Applicant | , SC 29229 | |
| Amount of Premium: | | | |
| Liability Insurance s 1450, 81 The above quoted premium is for a term of Minimum Limits - Bodily injury and prope than the following: | months. The property damage limits will not be | | |
| Liability Combined Each Occurance | 000.000 | Limits Q | oted |
| Medical Payments per Person | \$ 1,000,000 \$ 1,000 | \$ 100 80 | |
| One State Form I | nsurance Quime of Insurance Company | ote | |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with SC. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety ond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wec.state.sc.us/self-insurance.

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| To: Public Service Commission | Page 9 of 11 | 2019-05-09 23:03:56 (GMT) | 18038453810 From: CARYN BOND |
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| NCY PHONE (803)865-7800 | | | | |
| ie Farm JAMES TANNER, AGENT 1821 CLEMSON RD. STE. 1 | State Farm Fire and Casua | ity Company | | |
| COLUMBIA, SC 29229 | | | | |
| E.MA3. | | | | |
| Not: (803)865-8770 E-MAJL ADDRESS: Not: 40-1905 SUB CODE: | | | | |
| NCY TOMER ID #: | LOAN NUMBER | | POLICY NUMBER | |
| URED | | | 560 5197-D14 | t0B-001 |
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EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

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| COVERAGE / FERILS (FORMS | ARCONTO NEDICE | |
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| REMARKS (Including Special Conditions) | | |
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ACORD 27 (2016/03)

ADDITIONAL INTEREST

NAME AND ADDRESS

COVERAGE INFORMATION

The ACORD name and logo are registered marks of ACORD

LOAN#

ADDITIONAL INSURED

AUTHORIZED REPRESENTATIVE

NOW

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LOSS PAYEE

LENDER'S LOSS PAYABLE

@ 1993-2015 ACORD CORPORATION. All rights reserved.

To: Public Service Commission

Exhibit Fit, Willing, and Able (FWA)

NATHANIEL BOND

Page 11 of 11

Name of Applicant

- 1. Are there currently any outstanding judgments against the Applicant?
 - O Yes

@ No

If Yes, list judgements here:

- 2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?
 - Yes

O No

- 3. Is Applicant aware of the Commission's insurance requirements and the insurance premium cost, associated therewith?
 - W Yes

O No

1. Applicant understands that all drivers must be a minimum of 18 years of age.

Yes

O No

Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV
and such record from the DMV of the state in which the driver is or has been domiciled for such
be maintained in the Applicant's business office.

Ye:

O No

3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

Yes

O No

4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have it their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

Yes

O No

5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the Souti Carolina State Law Enforcement Division or any national registry of sex offenders.

Yes

) No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amenda ents thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorney.

| Please check the | applicable box: |
|------------------|-----------------|
|------------------|-----------------|

| 1 | The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Commission's eService System. The Applicant authorizes the Commission to serve its orders by through the Commission's eService System. | rolina using the e- |
|---|---|------------------------|
| V | mail address as it appears on page one of this Application. To sign up for eService notifications, please visit | www.psc.sc. |
| | gov to create a My DMS account. | |

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

state of south carolina)

county of Lexington)

SWORN TO BEFORE ME
This 9 day of <u>May</u>, 20 1

Notary Public

Commission Expires 01/28/2023

ANNA McCULLOUGH Notary Public, State of South Carolina My Commission Expires 1/28/2023

rint Application

| 6:39:52 p.m. 05-09-2019 8 | 18038453810 | | | |
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| p: Public Service Commission | Page 8 of 11 | 2019-05-09 23:03:56 (GMT) | 1803845 | 3810 From: CARYN E |
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| Apr 30 201 REFERENCE 1D | 9 | STATE OF SOUTH CAROLINA SECRETARY OF STATE AMENDED ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY -DOMESTIC | | 04/30/2019 |
| 1. The name of | 1976 S.C. Code of wing amended article imited liability AIRS SENIOR TRA | | signed limited liabili | company |
| 3. The articles to be included in the | of organization are ne articles of organi | ation were filed is | ded provisions may se attach additional | awfully sheets |
| | | AFFAIRS TRANSPORT, LLC | | |
| orginalities | | ignature: Nathaniel Bond | | |
| Capacity/Positio | n of Person Signing Member Attorney-in-F | g (you must check one box): Organizer act | | |

Nathaniel Bond (Print or Type Name)

Date: 04/30/2019